



LARCHMONT CHARTER SCHOOL
Finance Committee Meeting
November 30, 2016 – 7 PM
Fairfax Campus 1265 N. Fairfax Ave, 90046

AGENDA

- I. Public Comments (Members of the public may choose to speak here or immediately preceding an agenda item for which there is an action item)
- II. Update from the Executive Director
- III. Approve Minutes from the October 25, 2016 Meeting (ACTION ITEM)
- IV. Review and Approve Monthly Financials (ACTION ITEM)
- V. Review Independent Audit Report
- VI. Review 403b Audit
- VII. Renewal of Line of Credit
- VIII. Discussion of College Readiness Spending Plan
- IX. Research and Discussion into Nutrition and ASP Budget
- X. Close

THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice.

REASONABLE LIMITATIONS MAY BE PLACED ON PUBLIC TESTIMONY The Governing Board's presiding officer reserves the right to impose reasonable time limits on public testimony to ensure that the agenda is completed.

SPECIAL PRESENTATIONS MAY BE MADE Notice is hereby given that, consistent with the requirements of the Bagley-Keene Open Meeting Act, special presentations not mentioned in the agenda may be made at this meeting. However, any such presentation will be for information only.

REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY Pursuant to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in this meeting of the Finance Committee may request assistance by contacting the Larchmont Schools, 444 N. Larchmont Blvd, #207, Los Angeles, CA 90004 • Phone: 323.380.7893 x302 FOR MORE INFORMATION